

COVID-19 SPORT, ARTS AND CULTURE RELIEF FUND

APPLICATION FORM (A)

ARTS AND CULTURE (SUB SECTOR)

INSTRUCTIONS TO ARTS AND CULTURE SECTOR APPLICANTS – RELIEF ASSISTANCE AND NEW PROPOSAL

- a) Eligible to apply are project managers, event organisers, producers, freelancers, in all cultural & creative industries as per set criteria.
- b) Each applicant must complete (blank spaces) this form to be eligible for COVID 19 Relief Assistance.
- c) Applications must be sent to DSAC.COVID19@DAC.GOV.ZA
- d) Only applicants that meet set criteria may apply.
- e) Only applicants affected by project or event cancelled from when the President made a State of Disaster announcement TO JUNE 2020.
- f) Applications from NGO, NPI, NPC, PTY, Freelancer/Independent contractor
- g) Incomplete forms shall result in immediate disqualification.
- h) Permanent or employees on a fixed contract do not qualify for this Relief. They may explore other Relief Interventions available to businesses and labour.
- i) Provision of false information will be treated as fraud and dealt with through appropriate Criminal Justice System.
- j) Submission Deadline: 6th April 2020



| ORGANISATION/COMPANY DETAILS | | |
|--------------------------------|--|--|
| Organisation/Company Name | | |
| Project Manager/Producer | | |
| Surname | | |
| Full names | | |
| Identity Number | | |
| Cell Number | | |
| INDIVIDUAL APPLICANT'S DETAILS | | |
| Surname | | |
| Full Names | | |
| Identity Number | | |
| Cell Number | | |
| Tax Reference Number | | |



| Postal Address | | | | |
|---|---------------|------------------------|--|--|
| Post Box / Bag | | | | |
| Town | | | | |
| Postal Code | | | | |
| CRITERIA | | | | |
| ORGANISATION/COMPANY | | | | |
| List the project/event/s cancelled from which | Project/Event | Project/Event date (s) | | |
| income would have been earned between | | | | |
| March and June 2020: genre and brief | | | | |
| description. | | | | |
| | | | | |
| | | | | |
| Indicate the type of confirmation (contract, | | | | |
| commitment letter) to participate in a project or | | | | |
| at an event that has been cancelled. (This | | | | |
| information will be verified) | | | | |



| Complete Annexure (list of artists/creatives | | | | |
|---|---------------|------------------------|--|--|
| involved) | | | | |
| FREELANCER/INDEPENDENT CONTRACTOR | | | | |
| List the event/s or project/s from which income | Project/Event | Project/Event date (s) | | |
| would have been earned between March and | | | | |
| June 2020. | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| List other sources of income. If any. | | | | |
| | | | | |
| | | | | |
| | | | | |



| PLEASE PROVIDE ANY RELEVANT INFORMATION TO BE CONSIDERED WHEN ASSESSING YOUR APPLICATION | | | |
|--|--|----------|--------------------------------|
| | | | |
| | | | |
| REQUIRE | D SUPPORTING DOCUMENTS CHECKILIST | | |
| DOCUMENT | | YES | NO |
| COPY OF APPLICANT'S ID | | | |
| APPLICANT'S BANK ACCOUNT CONFIRMATION | | | |
| 2 X PAGES OF CONCEPT PROPOSAL & ORGANIATION/INDIVIDUAL PROFILE | | | |
| 1 X PAGE BUDGET BREAKDOWN | | | |
| ANNEXURE A: LIST OF PERSONS TO BE PAID (if applicable) | | | |
| DOCUMENTS CONFIRMING INVOLVEMENT/PARTICIPATION (contract, commitment letter etc) | | | |
| | DECLARATION | | |
| I hereby declare that the information provided is t | rue and correct. I further declare that I unders | tand tha | at if the information provided |
| is proven to be false, incorrect or fraudulent I sha | ll immediately be disqualified and legal action | may be | taken against me. |
| | | | |
| | | | |
| NAME AND SURNAME | SIGNATURE | | |
| DATE | | | |



- > The Department will determine the threshold for funding support.
- > The Department reserves the right to determine the quantum of compensation and to conduct verification and due diligence prior to providing the relief.

FOR OFFICE USE ONLY

| RECOMMENDED | NOT RECOMMENDED |
|-------------|-----------------|
| | |
| COMMENTS | |
| | |
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